

Children and Families Committee

Agenda

Date: Monday, 13th November, 2023
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 16)

To approve as a correct record the minutes of the previous meeting held on 18 September 2023.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

For requests for further information

Contact: Josie Lloyd

Tel: 01270 686466

E-Mail: josie.lloyd@cheshireeast.gov.uk with any apologies

5. **Presentation from Cheshire East Youth Council**

To receive a presentation from Cheshire East Youth Council to mark Children's Rights Month.

6. **Kingsbourne Academy, Nantwich – 12-month delay for the opening of the new school** (Pages 17 - 24)

To receive an update regarding the delay to the opening of the new Kingsbourne Academy.

7. **Academisation of Millfields Primary School and Nursery, Marsh Lane, Nantwich** (Pages 25 - 90)

To consider the report on the academisation of Millfields Primary School, Nantwich.

8. **Cheshire East Place - Learning Disability and Mental Health Plans** (Pages 91 - 208)

To consider the report on the co-production of the Cheshire East Place - Mental Health Plan and Cheshire East Place - Learning Disabilities Plan.

9. **Medium Term Financial Strategy Consultation 2024/25 - 2027/28** (Pages 209 - 222)

To receive a report on the Medium Term Financial Strategy Consultation for 2024/25 - 2027/28.

10. **Second Financial Review 2023/24** (Pages 223 - 264)

To receive the second financial review of 2023-24.

11. **Cheshire East Safeguarding Children's Partnership Annual Report 2022/23** (Pages 265 - 344)

To receive the annual report of the Cheshire East Safeguarding Children's Partnership for 2022-23.

12. **Children's Services Improvement Plan** (Pages 345 - 374)

To receive an update on preparation for inspection, the current improvement plan in response to previous inspection findings, and the findings from the self-evaluation.

13. **Mental Health Spotlight Review: Working together to protect, promote, prevent, empower and intervene early for all involved** (Pages 375 - 470)

To receive an update on progress against the Mental Health Spotlight Review.

14. **Unregulated and Unregistered Provision Protocol** (Pages 471 - 484)

To receive a report on the unregulated and unregistered provision protocol in Cheshire East.

15. **Work Programme** (Pages 485 - 490)

To consider the work programme and determine any required amendments.

Membership: Councillors L Anderson (Vice-Chair), R Bailey, M Beanland, S Bennett-Wake, C Bulman (Chair), D Clark, E Gilman, G Hayes, R Kain, B Posnett, J Saunders, G Smith and L Smith